1. Pak Supir

Nuju wawining dina, pak supir lagi nyupir dindhek pak polisi. Kamangka dheweke sopir pengalaman lan ora rumangsa duwe kesalahan.

Pak poliisi clathu: "Sampeyan tak seret, marga nglakokake mobil, ana laladan sekolahan bantere 60 km. ana sepuluh tandha, mratandhani yen liwat, mratan-dhani yen liwat laladan kene bantere kudu mung 15 km. Sampeyan ora ngrewes."

Kaya dene pak supir, kawengku sepuluh tanda paugeran, mangkono uga Gusti Allah paring sepuluh angger-angger ana ing Kitab Suci. Kang kasebut pepakon Sepuluh Prakara.

Apa sampeyan wis nate goroh, colong jupuk utawa nyenyamah asmane Pangeran Yehuwah, ana ing pangucap sumpah? Yen sampeyan kaya aku mesthi ngakoni "Ya"

Sampeyan rungokake ana ing Kitab Suci:

 Jalaran sing sapa ngangkah netepi sakehing angger-angger iku,nanging nlir-wakake saperangan bae, wong iku kaluputan marang sakabehe. Yakobus 2:10

Gusti ngendika. bilih nerak wewaleripun setunggal ke mawon kapetang nerak sedaya, klebet lampah bandrek lan damel pejah.

 Sang Yehowah dhawakake paukumane wong dosa iku pepati. (kecemplungake ing naraka sebab panjenengane ora ngeparengeake wong dosa ana ing Pangayunane). Roma 6:23a

Menawi carios menika namung dumugi semanten, boten wonten paidahipun kagem kita...

2. Narapidana

Sawijening wong sing ora duwe kesalahan matur marang pak hakim kanthi lila legawa ganteni paukumane narapidana sing gawe pati. Dina candhake pak ngabare si narapidana yen dewake kudu mutusake.

"Ana wong sing ora salah wis genteni hukumanmu. Yen kowe gelem nampani hukuman mu sing wis digenteni, kowe dibebaske. Nanging yen kowe ora gelem digenteni, kowe sing dihukum. Kowe pilih endi?"

Gusti Yesus putrane Allah sing ora dosa, nanging kanthi suka lila masrahake uripe kanggo dosamu lan dosaku (Pawahe dosa saka Gusti Allah iku mati) Telung dino sawise Panjenengane seda, panjenengane wungu saka antarane wong mati.

- Nanging Allah wus ngatingalake sihe marang kita ing bab iki, nalika kita isih kawengku dening dosa, Kristus wis nglampahi sedo kanggo kita. Rum 5:8
- Balik peparinge Allah iku urip langgeng ana ing Kristus Yesus, Gusti kita. Roma 6:23b.

Pakalehe Gusti Yesus seda ganti kowe, kowe duweni pilihan lara:

<u>Nampani</u> pangapurane dosamu saka Gusti lan urip langgeng, kanthi maratobat (tenggalen dosa lan ngungkurake saka dosa) lan pangarep arepmu mung marang Gusti Yesus.

Utawa

<u>Nulak</u> sakabehe pangapurane dosa lan urip langgeng percayane saliyane Gusti Yesus lan samubarang dadekake paukumane Gusti Allah lan nerah wewalene Gusti

 Sing sapa pracaya marang Sang Putra, iku nduweni urip langgeng, nanging sing sapa ora mituhu marang Sang Putra, iku bakal orangalami urip, nanging malah langgeng anggone nampani bebendune Allah. Yohanes 3:36

Mangreteni marang Gusti Yesus during mesti percaya marang Panjenengane...

3. Penerjun Payung

Melakake kepercayane anjlok nganggo parasut naliko mlumpat saka montor mabur.

Pandhereke Gusti Yesus mbuktikake pracayanemarang Panjenengane naliko Roh Gusti Allah nganyarake pikiran lan pakarepan.

 Dadi sapa kang ana ing Kristus, iku dadi titah anyar: Kang lawas wus sirna, lan kang anyar satemene wus teka.
 2 Korintus 5:17

Gusti maringi, "Ingsun bakal maringi ati kang anyar marang sira lan roh kang anyar." Yeheskiel 36:26

Kaya dene wong ana ing jero pabrik durung mesti pegawe pabrik, mengkono ugaana ing jero grija during mesti dadi wong Kristen.

Yen kepingin nampani pangapuraning dosa lan urip langgeng dedongao kaya ing ngisar iki:

"Gusti Yesus, kula pitados paduka sampun bayar dosa kawula, nalika paduka seda senalib lan wungusaking seda. Kula badhe nilar dosadosa kawula lan pidados dating paduka salaminipun gesang kula. Kula badhe dherek paduka salaminipun. Katur nuwun, Amin."

• Sapa kang nyebut asmaning Pangeran bakal kaslametake. Roma 10:13.

Keputusan tiyang ingkang dherek Gusti Yesus inggih menika:

 Temah uripmu ana ing ngarsane bisa kaya kang wis samesthine lan ndhadekake keparenge tumrap sadhengah prakara, lan sajrone nindakake sakehing panggawe becik bisa mgetokake who, lan maneh kawruhmu bab Allah saya mundhak. Kolose 1:10

Kula aturi maos Kitab Suci saben dinten lan dherek kebaktian wonten ing griya ingkang paring pawalang Kitab Suci.

www.tracts.com/Indonesia.html

www.tracts.com/LKJavanese.pdf

1. The Driver

A driver was once stopped by a police officer. He was a good driver and as far as he knew he had done nothing wrong.

The police officer said, "I pulled you over because you were going 60 through a school zone. There were ten warning signs that the speed limit was 15 and you ignored them all."

Just like the driver had ten warning signs, God has given us ten clear warning signs in the Bible. They are called the Ten Commandments.

Have you ever told a lie, stolen something or used God's name as a curse word? If you're like me the answer is 'yes'.

Listen to what the Bible says:

 Whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it. James 2:10

God is saying that by breaking one Commandment we have sinned and will be held accountable for breaking all of them, including adultery and murder.

 God's judgment for our sin is death. (Banishment to hell because He will not allow sin in His presence). Romans 6:23a

If the story ends here, there is no hope for us...

2. The Convict

An innocent man approached a judge and volunteered to be executed in the place of a convicted murderer. The judge consented. The next day the judge told the convict he had a decision to make.

"An innocent man has been put to death in your place. If you will accept his payment for your crime, you are free to go. If you will not accept his payment, you will be executed for your crime. Which do you choose?"

Jesus Christ, the Son of God, was sinless but voluntarily gave his life to pay the penalty for your sins and mine. (God's judgment for our sin is death). Three days later he rose from the dead.

- God showed his great love for us by sending Jesus to die for us while we were still sinners. Romans 5:8
- The gift of God is eternal life in Christ Jesus our Lord. Romans 6:23b

As a result of Jesus' death in your place, you have two choices:

Receive both God's pardon for your sins and eternal life by repenting (sensing your sinfulness and desiring to turn from it) and placing your trust in the Lord Jesus. (Acts 20:21)

OR

<u>Reject</u> both God's pardon for your sins and eternal life by trusting in anyone or anything other than Jesus to make you acceptable to God, thus bearing the penalty for breaking God's law yourself.

 Whoever believes in the Son has eternal life, but whoever rejects the Son of God will not see life, for God's wrath remains on him. John 3:36

Knowing about Jesus doesn't mean you believe in Jesus...

3. The Skydiver

Skydivers demonstrate their belief in their parachutes when they jump from the plane.

Followers of Jesus demonstrate their belief in Him when God's Spirit changes their thoughts and desires.

- If anyone is in Christ, he is a new creation; the old has gone, the new has come! 2 Corinthians 5:17
- God says, "I will give you a new heart and put a new spirit in you."

 Ezekiel 36:26

Just as entering a garage won't make you a mechanic, attending a church won't make you a Christian.

If you would like to receive God's pardon for your sins and the gift of eternal life, consider a prayer like this:

"Jesus, I believe you paid the penalty for my sins when you died on the cross and rose from the dead. I want to turn from my sins and place my trust in you as my Lord. I am willing to follow you the rest of my life. Thank you for the gift of eternal life. Amen."

 Anyone who calls on the name of the Lord will be saved. Romans 10:13

The desire of real followers of Jesus is to:

 Live a life worthy of the Lord, pleasing Him in every way, bearing fruit in every good work, and growing in the knowledge of God. Colossians 1:10

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