

1. Mawtaw Hawl Pa

Khat vei beek zong Mawtaw hawl khial kei ning ci a a ki muang Mawtaw hawl pa pen Polit thu nei pa khat in khawl ding thu a pia hi.

Tua khith the Palit thu nei pa in “Nang kong khawl sak na a hang in lai sin na Sang huang sungah Mawtaw dam hawl ding thu khun nam suawm peh na awl mawh loh man a hi hi ci in gen hi”.

Tua Mawtaw hawl pa mah bang in Pa Sian hong thu piak nam sawm pen mi hing ten ni sim in ih kei theih mawh bawl kha hi.

Nang zaua thu na gen ngei hiam? Mi neih sa na guk sak ngei hiam? Pa Sian min na thag zat kha ngei hiam? A zen zen in nang dawn kik na ah “Hi mah” cih dan in a hih leh.

Lai Siang tho kam mal in hong bang ci hih hiam? En dih ni:

- “Bang hang hiam na cih uh leh Thu Kham kheupeuh a zuih hang in khat peuh peuh a khial mi in, Thu kham kem peuh a khial zo hi.” (Jeim 2:10).

To Pa Pa Sian in, “Thu kham khat ih pal sat leh Thu kham khen peuh ih khial zo hi” ci in ngen hi. Nu le pa mawh nak ki bawl lo, mi ki that lo man a hih uh aa sual nak ki nei uh hi.

- Mawh na tha manh in Sih na a hi hi. Pa sian om na ah mawh na thu a om thei kei ding hi. (Rome 6:23)

Tua a hih leh hi tang thu pen hi bang in man ding hi leh Ei te a ding in lam et na om nawn lo hi...

2. Mawh Nei mi pa

Mawh na nei tual that pa mun ah a dang mi khat ai tang buld ding in Thu Khen u pa tung ki ngen hi. Tua Thu Khen mang pan zongh thu kim pah hi.

Mawh nei lo mi khat in nang tang ding in a si ngam om hi. A zen zen in Nang a ma hong ki piak khiat na na san leh na suak ta ding hi. A ma hong ki piak khiat na na sang zawh kei leh bel na mawh na tha manh na thuak ding hi. Koi tel zaw ding na hiam?

Mawh nei lo To pa Jesu in, ei mawh nei mi te tang ding in sih na a thuak khin zo hi. Mawh na tha manh in sih na daan a hi hi. A nit hum khith ciang in Topa Jesu ei ta aa ding in hong tho kik zo hi.

- Ei te in mawh nei ih hih lai tak in Jesu in ei te tang ding hong si hi. (Rome 5:8).
- Ei te Topa Jesu hang a, Nun tak tawn tung na in manh ki pia lo Pa Sian letsong a hi hi. (Rome 6:23b).

Nang tang ding in Jesu hong si khin a hih man in na tel ding thu nam nih om hi.

Sang pak lel in: Pa Sian mai ah ki sik kik in Topa Jesu na san uh leh Pa Sian mawh mai sak na thu pha na ngah ding uh hi. (Sawl Tak 20:21)

A hih kek

Nial ding na hiam: Pa Sian sual mai sak nak ki sang thei lo aa mun dang, Pa Sian na up lo leh Pa Sian hi daan paik a vek pi na ki ngah ding hi.

- Tapa thu a um kem peuh te in Nuntak tawn tung na a nei hi. A hih hang in Tapa a zui lo mi in nuntak na a ngah kei ding a, Pa Sian heh na in tua pa tungah a om hi. (Johan 3:36).

Jesu ih theih na in Amah up na hi kei hi...

3. Huih Lukhu Tuang Te

Huih lu khu tuang te peuh mah in van leng tung pan a kum ciang un, a van zat uh tung muan na lian pi nei uh cih pen ih mu thei hi.

Jesu nung zui te tung kha siang tho in a lung sim uh a khel sak ciang in Jesu tung up na muan na kip hong nei thei uh hi.

- Jesu sungah a om mi in mi thak a suak hi. A lui na te ki keel a, a thak piang zo hi. (II Korin 5:17).
- No te sungah lung tang thak leh kha thak kong guan ding a, na suang lung tang uh hong lak khiat sak in Mi hing lung tang kong guan ding hi. (Ezekiel 36:26).

Na sep na munah lut na tawh set sian a ki suak thei lo mah bang in, Biak in pai khen peuh thu um mi hi khin lo hi.

Pa Sian kiang pan mawh mai sak na thu leh tawn tung nun tak na na ngah nop leh hi bang in thu ngen sin dih in:

“Topa Jesu aw, kei mawh nei mi ka hi hi. Ka mawh na te hong ngai sak in. Topa pen kei ma Pa Sian leh Gumpa in kong sang hi. Ka nun tak na a vek in Nang ma khut sung kong ap hi. Topa Jesu min tawh thu kong ngen hi. Amen”.

- Bang hang hiam cih leh Topa min tawh thu a ngen mi kem peuh in Gup na a ngah ding uh hi. (Rome 10:13).

Jesu nung zui tu tei nun daan ding pen:

- Pa Sian theih na pil na, khan toh na nei in a hi zong in lung dam na tawh na khen peuh lung duai tak a, thuak in, a ma min than na vang letna bang in Topa tawh hi lawn in ngam ta in tha hat na tawh dim in na nung ta un. (Kolote 1:10).

Ni sim in Lai Siang Tho sim den in. Lai Siang Tho a um pawl pi sungah ki khawm in.

Hi thu te Internet tung pan a khong in ki ngah thei hi.
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1. The Driver

A driver was once stopped by a police officer. He was a good driver and as far as he knew he had done nothing wrong.

The police officer said, "I pulled you over because you were going 60 through a school zone. There were ten warning signs that the speed limit was 15 and you ignored them all."

Just like the driver had ten warning signs, God has given us ten clear warning signs in the Bible. They are called the Ten Commandments.

Have you ever told a lie, stolen something or used God's name as a curse word? If you're like me the answer is 'yes'.

Listen to what the Bible says:

- *Whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.* James 2:10

God is saying that by breaking one Commandment we have sinned and will be held accountable for breaking all of them, including adultery and murder.

- *God's judgment for our sin is death.* (Banishment to hell because He will not allow sin in His presence). Romans 6:23a

If the story ends here, there is no hope for us...

2. The Convict

An innocent man approached a judge and volunteered to be executed in the place of a convicted murderer. The judge consented. The next day the judge told the convict he had a decision to make.

"An innocent man has been put to death in your place. If you will accept his payment for your crime, you are free to go. If you will not accept his payment, you will be executed for your crime. Which do you choose?"

Jesus Christ, the Son of God, was sinless but voluntarily gave his life to pay the penalty for your sins and mine. (God's judgment for our sin is death). Three days later he rose from the dead.

- *God showed his great love for us by sending Jesus to die for us while we were still sinners.* Romans 5:8
- *The gift of God is eternal life in Christ Jesus our Lord.* Romans 6:23b

As a result of Jesus' death in your place, you have two choices:

Receive both God's pardon for your sins and eternal life by repenting (sensing your sinfulness and desiring to turn from it) and placing your trust in the Lord Jesus.

OR

Reject both God's pardon for your sins and eternal life by trusting in anyone or anything other than Jesus to make you acceptable to God, thus bearing the penalty for breaking God's law yourself.

- *Whoever believes in the Son has eternal life, but whoever rejects the Son of God will not see life, for God's wrath remains on him.* John 3:36

Knowing about Jesus doesn't mean you believe in Jesus...

3. The Skydiver

Skydivers demonstrate their belief in their parachutes when they jump from the plane.

Followers of Jesus demonstrate their belief in Him when God's Spirit changes their thoughts and desires.

- *If anyone is in Christ, he is a new creation; the old has gone, the new has come!* 2 Corinthians 5:17
- *God says, "I will give you a new heart and put a new spirit in you."* Ezekiel 36:26

Just as entering a garage won't make you a mechanic, attending a church won't make you a Christian.

If you would like to receive God's pardon for your sins and the gift of eternal life, consider a prayer like this:

"Jesus, I believe you paid the penalty for my sins when you died on the cross and rose from the dead. I want to turn from my sins and place my trust in you as my Lord. I am willing to follow you the rest of my life. Thank you for the gift of eternal life. Amen."

- *Anyone who calls on the name of the Lord will be saved.* Romans 10:13

The desire of real followers of Jesus is to:

- *Live a life worthy of the Lord, pleasing Him in every way, bearing fruit in every good work, and growing in the knowledge of God.* Colossians 1:10

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